

CITY OF ANGELS PO Box 667, 584 S.Main St., Angels Camp, CA 95222 P: (209) 736-2181 F: (209) 736-0709

REVISED CITY OF ANGELS CITY COUNCIL MEETING AGENDA JUNE 2, 2020

THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT.

THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCING AT https://meet.google.com/vbt-jofi-svy AND VIA TELECONFERENCE BY CALLING +1 657-845-2546 (PIN: 338-576-372#) AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT.

MayorJoseph OliveiraVice MayorAlvin BroglioCouncil MembersLinda Hermann

Amanda Folendorf Veronica Metildi

City Administrator Melissa Eads City Attorney Doug White

6:00 p.m. REGULAR MEETING

PLEDGE OF ALLEGIANCE

- 1. ROLL CALL
- 2. APPROVAL OF THE AGENDA
- 3. PUBLIC COMMENT

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

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1. CONSENT AGENDA

A. Approval of the March 25, 2020 Meeting Minutes

- B. Approval of the April 7, 14, & 21, 2020 Meeting Minutes
- C. Approval of the May 4, 7, 8, 12, & 19, 2020 Meeting Minutes
- D. Authorize the Execution of the Engagement Letter Between Larry Bain, CPA and the City of Angels for the Completion of the Fiscal Year 2019-2020 Audit In an Amount Not to Exceed \$24,600 for a One-Year Period.

2. **REGULAR AGENDA**

- A. Approval of Resolution No. 20-23 Requesting the Board of Supervisors for Calaveras County to Consolidate the City of Angels Elections with the Election to be Held on November 3, 2020.
- B. Approval of the Scope of Services Between Citygate Associates and the City of Angels to Develop an Action Plan Including Financial Strategies in Response to COVID -19 Pandemic in an Amount not to Exceed \$10,000.
- C. Adopt Resolution No. 20-24 Approving the Preliminary Engineer's Report, Declaring Its Intention to Continue Assessments for FY 2019-2020 for the Landscaping & Lighting District No. 1 – Greenhorn Creek, and Notice a Public Hearing for July 7, 2020 - Melissa Eads, City Administrator

3. **COUNCIL REPORTS**

4. CALENDAR

5. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator at City Hall 209-736-2181, melissaeads@angelscamp.gov. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection in the City Administrator's Office at 584 S. Main Street, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.

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